



MAIN MATCH SHOOTER \_\_\_\_\_ ALIAS \_\_\_\_\_

CATEGORY \_\_\_\_\_ SASS # \_\_\_\_\_

SPOUSE/YOUTH SHOOTER \_\_\_\_\_ ALIAS \_\_\_\_\_

CATEGORY \_\_\_\_\_ SASS # \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE # \_\_\_\_\_ EMAIL \_\_\_\_\_

POSSE WITH \_\_\_\_\_

<b>MAIN MATCH SHOOTER</b> <i>Includes Saturday dinner, Fri, Sat. &amp; Sun. lunch.</i>	\$110	
<b>SPOUSE SHOOTER</b> <i>Includes Saturday dinner, Fri, Sat. &amp; Sun. lunch.</i>	\$100	
<b>BUCKAROO/JUNIOR</b> <i>Includes Saturday dinner, Fri, Sat. &amp; Sun. lunch.</i>	FREE	
<b>EXTRA MEALS, EACH</b>	\$15	
<b>WILD BUNCH</b> M T L	\$10	
<b>PLAINSMAN</b> M T L	\$10	
<b>COWBOY TRAP</b> <i>(per round)</i>	\$5	
<b>DRY CAMPING FEE</b> <i>(Include size of camp vehicle)</i> RV length _____	\$10	
<b>TOTAL ENCLOSED</b>		<b>\$</b>

### EARLY ENTRY \$10 DISCOUNT FOR APPLICATIONS RECEIVED BY 7/1

Make checks payable to RF&GC send checks and entry form to:

WESTMATCH c/o Renton Fish and Game Club 17205 SE 144<sup>th</sup> ST. Renton WA 98059.

Any questions contact Match Director T-Bone Shorty 425-503-9919 [terrysporrong@comcast.net](mailto:terrysporrong@comcast.net)